**2022/23**

**Register of Interests and Attendance**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name** | **Type of Governor** | **Name of Organisation and Nature of Business** | **Position held** | **Declaration of Non –Pecuniary Interest** | **Date interest registered** | **Term of office and expiry date** | **Attendance of Full Governing Body meetings and Committees** |
| **Neil Cutting** | **Chair of Governors** | **Fulcrum Infrastructure Management Ltd** | **Project Director** | **No** | **N/A** | **4 years**  **July 2028** | **FGB 5/5** |
| **Louise Allen** | **Co-opted Governor** | **GK Strategy**  **Political Advisory Agency** | **CEO** | **No** | **N/A** | **4 years**  **July 2027** | **FGB 1/1** |
| **Rebecca James** | **Acting Headteacher** | **The Russell School** | **Acting Headteacher** | **No** | **N/A** | **N/A** | **FGB 5/5**  **Resources 3/3** |
| **Nicola McCann** | **Teacher and SENCO** | **The Russell School** | **Teacher and Senco** | **No** | **N/A** | **4 years**  **November 26** | **FGB 4/4** |
| **Rob Woolner** | **Local Authority Governor** | **Telecommunications sector** | **Director**  **China Telecom Global** | **No** | **N/A** | **4 years**  **March 2025** | **FGB 5/5**  **Resources 3/3** |
| **Tom Lloyd** | **Co-opted Governor** | **Educational Psychologist** | **London Borough of Hammersmith and Fulham** | **No** | **N/A** | **4 years**  **December 2025** | **FGB 5/5**  **Resources 3/3** |
| **Claire Smith** | **Co-opted Parent Governor** | **Asst Director of Children’s Commissioning** | **London Borough of Hounslow** | **No** | **N/A** | **4 years**  **March 2026** | **FGB 4/5** |
| **Coulter Patton** | **Co-opted Parent Governor** | **Director** | **London Design Company?** | **No** | **N/A** | **4 years**  **December 2026** | **FGB 4/4** |
| **Laura Brooks** | **In-coming Headteacher** | **The Russell School** | **In-coming Headteacher** | **No** | **N/A** | **N/A** | **FGB 1/1** |

**Governors who retired in last 12 months**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name** | **Type of Governor** | **Position held** | **Name of organisation and nature of business** | **Declaration of non-pecuniary interest** | **Date interest registered** | **Attendance** |
| **Adam Curtis** | **Co-opted Parent Governor** | **Manager** | **Royal Parks** | **No** | **N/A** | **FGB 3/3** |
| **Brian Miller** | **Co-opted Governor** | **Retired** |  | **No** | **N/A** | **FGB 4/5**  **Resources 3/3** |